

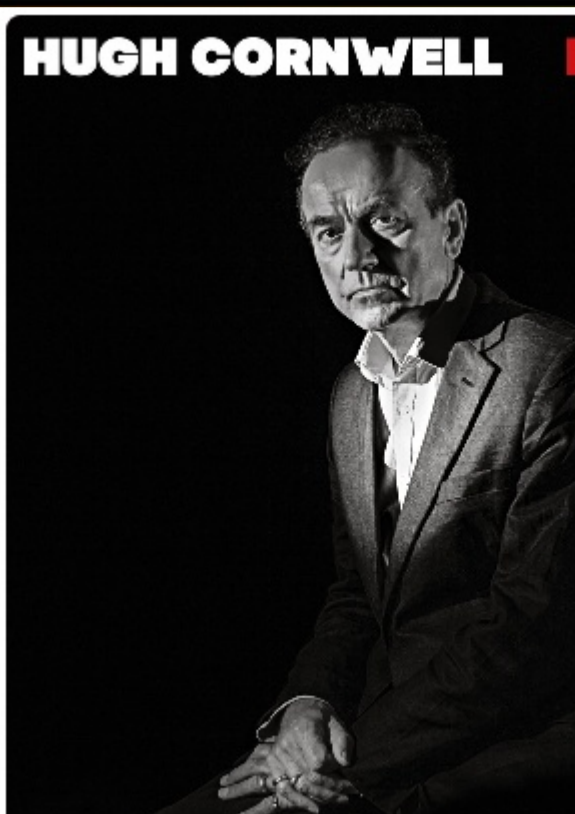
Chase Island Times

Company/RWORLD OFFICE

CASPIAN SEA



HUGH CORNWELL



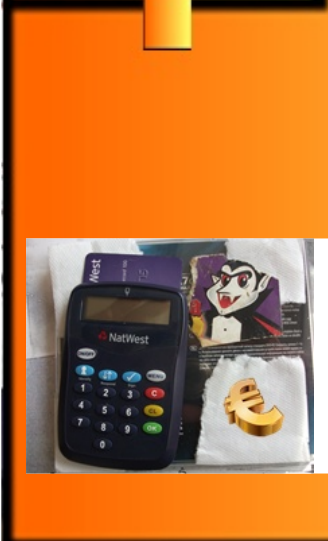
NOV. DEADLINE
Issue 2 2018

LABELS

The Store
SLIPPERS F1
JELLiGNITE 2
MASKiNG ROLL
RBuckle 5 2
DAFLEK 6 3PETER
PANSE4
PASSAGE

Office Hour

- Issue 1 MS Agent
- Issue 2 Plausworth Sheep
- Issue 3 Chord Johnson
- Issue 4 the blooze manual
ANNUAL PAGE 1
DEADLY
BLACK MAC KNACKER
SHOWS TWICE



ORDINARY

Liner Leaving Port



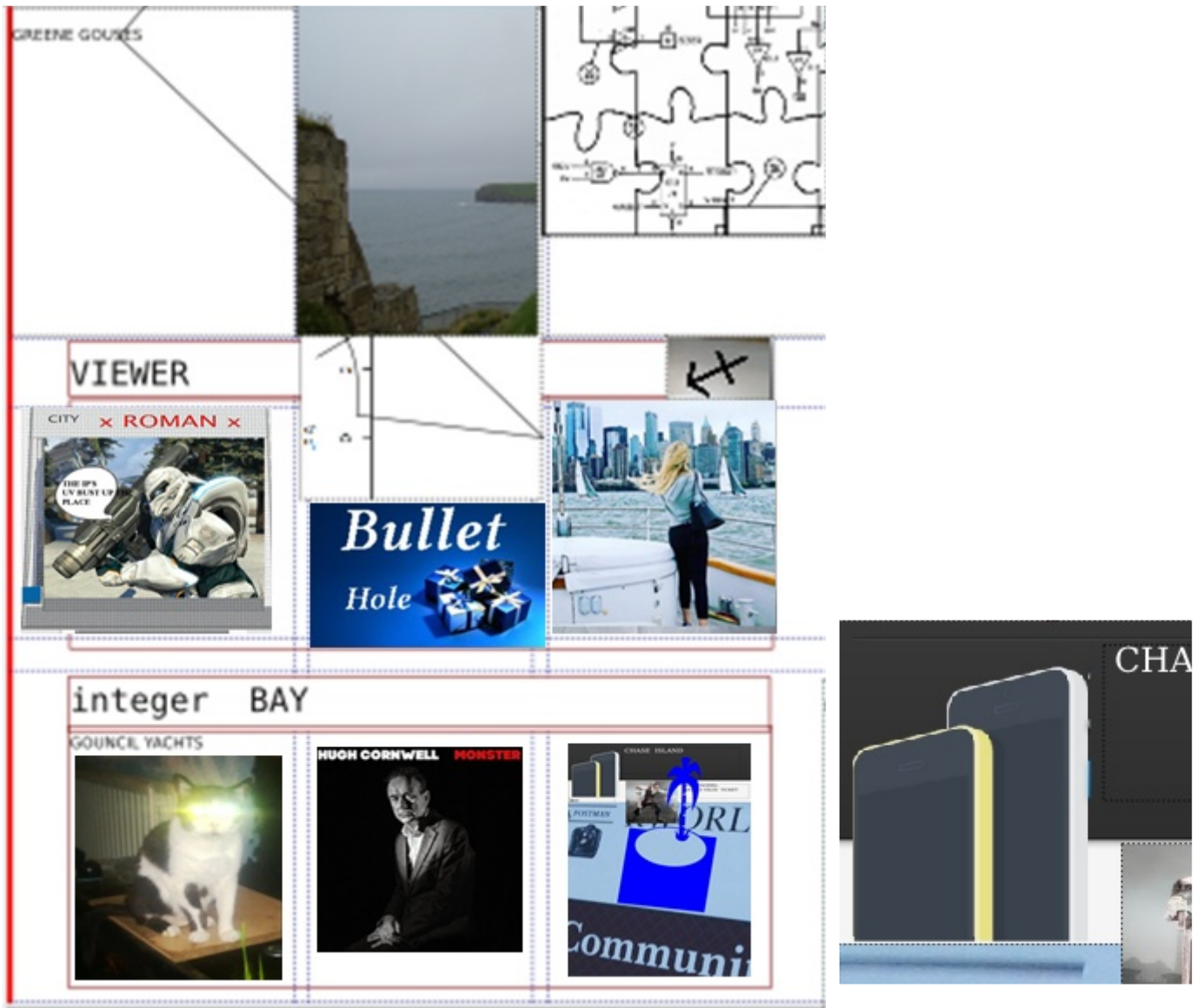
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Fieldid





Article 4 Header

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FISH TRAY



ZEN: The Doctrine of No-Doctrine

It is a difficult task to explain or even just describe the ideas of zen.

The first problem one encounters is due to the fact that zen is not only a

Buddhist sect. If this were the case, we could content ourselves with a

religious account with zen as a branch of a larger

body. Zen has to be seen as a

cultural and a philosophical phenomenon, as it is a

framework for a vast array of ideas: metaphysical, religious, moral. It is a way of

interpreting man's soul and existence which regards the abolition

of previous misconceptions and illusions a precondition to

the ultimate goal enlightenment. This very requirement makes

formulation about zen quite

contradictory. The layman, especially in the west, might very well sense

despair in his attempt to decipher the oxymoronic

sentences which make up the collections of stories, anecdotes, and sayings in written material about zen.

According to one Buddhist story, when one asks "Where is the moon"

and someone points with his finger and says "There it is", one has

to look from the finger to the moon, and not remain

gazing at the finger as if it were the moon itself.

This applies to "Mouth Zen" that is the zen taught by talking about zen, for

we have to remember that zen material only points to the experience

of Enlightenment, and is not prescriptive or explanatory in itself.

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Frew The Past

LOTUS

Well as you know the slaves in vale tore down the firemans arm with protests happening all about the place raging free pipe in hand Baker forwarded the answers. Together producing a filing cabinet he took to the task of developing a platform well under way within moments of conception the ideas submerged a class formed in motion to exalt the exacting task masters cup to the brim. MAIL. " Dear Baker, the last episode finished at spaghetti junction after famed road rolls with the fuel rejected the middlesbough town

folk happening to be the same threw out 8, firemen to challenge the push there it ended" "what happened. " .. We haven't seen that file its being flown fr111 the EAGLE here you see the F!Engine has a water cannon on top suggests changes we will post the form soon as pos. EAGLE

, WELL AS FAR AS WE KNOW AFTER REPORTS ARRIVED STRANGE GAVE THEM A LISTEN, IZALL FR111... THE RECORDING *. TROOPS LANDED ON THE GREENLAND INLAND. AFTER

COLUMN MAKING PAST MIDDLESBOURGH THE CREWS ALIVE MADE TO GOOLE AND FORT PASSAGE NOT ALASKA TREE. MAN U UNIVERSITY STRETCHERED OFF THE REPOSITIS GETTING FURTHER NEWS WITH MACHINE INTACT AND A FELLOW FR111 THE NEW SHOP. TOOK ON THE FILM THEIRSELF TOO. ROLL THE VISION . A NEW WEEKLY ATTACH COCKNEY STUDS FURTHER... AND FURTHER FLEE.,

